



General Assembly

February Session, 2002

**Amendment**

LCO No. 4579

\*SB0059304579HDO\*

Offered by:

REP. STRATTON, 17<sup>th</sup> Dist.

To: Subst. Senate Bill No. 593

File No. 253

Cal. No. 330

**"AN ACT CONCERNING DELINQUENT TIPPING FEES."**

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1 After line 7, insert the following:

2 "Sec. 2. (*Effective from passage*) The Department of Environmental  
3 Protection shall make a determination of the present and future status  
4 of landfill space in this state for bulky waste and ash produced from  
5 trash-to-energy facilities. Not later than January 1, 2003, the  
6 department shall issue a report on its findings and recommended  
7 options for meeting the future needs for such landfill space."