



General Assembly

Amendment

January Session, 2001

LCO No. 5688

Offered by:

REP. COLLINS, 117th Dist.

To: Subst. House Bill No. 6754

File No. 300

Cal. No. 244

***"AN ACT CONCERNING NATURAL RESOURCES PROGRAMS OF
THE DEPARTMENT OF ENVIRONMENTAL PROTECTION."***

-
- 1 In line 274, bracket "June 8, 1998" and insert after the closed bracket
2 "October 1, 2003"