



General Assembly

**House Joint
Resolution No. 154**

February Session, 2000

LCO No. 2855

Referred to Committee on Executive and Legislative
Nominations

Introduced by:

REP. GARCIA, 128th Dist.

SEN. JEPSEN, 27th Dist.

**Resolution Confirming The Nomination Of Richard H. Kosinski,
Esquire, Of New Britain, To Be A Member Of The State
Department Of Education Arbitration Panel.**

Resolved by this Assembly:

- 1 That the nomination by His Excellency, the Governor, of Richard H.
- 2 Kosinski, Esquire, of New Britain, to be a member of the State
- 3 Department of Education Arbitration Panel, as an impartial
- 4 representative of the interests of the public in general and a resident of
- 5 the state of Connecticut, experienced in public sector collective
- 6 bargaining interest impasse resolution, to serve for a term of two years
- 7 from the date of confirmation, or until a successor is appointed and has
- 8 qualified, whichever is longer, is approved and confirmed, and he is
- 9 appointed said member for said term.